

# In-Print® 2009 Entry Form

## SPONSORS

In-Plant Printing and Mailing Association (IPMA) and In-Plant Graphics.

## RULES

1. The entry must have been produced in-house.
2. Entries must have been produced between January 1, 2008, and December 31, 2008.
3. Contestants may submit no more than two entries in a category, but may enter as many different categories as they desire. (Example: Category 7A and 7B are two separate categories.)
4. Individual pieces may be submitted in only one category.
5. Four samples of each printed entry must be submitted together with two copies of the entry form. (In categories 13 and 29 (posters) only two samples of your entry are required.) Partial information will void the entry. Do not attach form to printed pieces.
6. ENTRY FEE. IPMA Members: No entry fee for the first three entries. A fee of \$30 must be paid for each additional entry. (Example: For five entries, your fee is \$60.) Non-members of IPMA: \$100 per entry. Or join IPMA for \$300 and receive member rates. (To join, visit [www.ipma.org](http://www.ipma.org) or call (816) 902-4762.) Make checks payable to "IPMA," or submit credit card info on a separate sheet. Payments will be processed at time of judging. Payment questions, call (816) 902-4762.
7. Entries must be in their final finished format. Do not submit "press sheets."
8. Use one entry form per entry. Photocopies of the entry form are acceptable.
9. Judges' decisions are final. All entries become the property of the sponsors.
10. For tips on how to win, visit [www.ipgonline.com/docs/contest.bsp](http://www.ipgonline.com/docs/contest.bsp)

## AWARDS AND PRESENTATIONS

Gold, silver and bronze awards and the Best of Show trophy will be presented at IPMA 2009, IPMA's international educational conference. If you can't attend, they will be mailed at your expense.

### Send entries to:

Karen Pixton/In-Print 2009, 1999 West 1700 South, Salt Lake City, UT 84104

**DEADLINE: Postmarked by JANUARY 30, 2009**

## ENTRY SPECIFICATIONS (PLEASE PRINT OR TYPE)

Manager's Name \_\_\_\_\_

Title \_\_\_\_\_

Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

FAX (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Are you a member of IPMA?  YES  NO

**Production data given below must relate only to this entry.**

Entry Title (*As you would like it on a plaque*) \_\_\_\_\_

Quantity Produced \_\_\_\_\_

Number of employees in your in-plant \_\_\_\_\_

Check here if this entry includes multiple pieces (e.g. stationery & envelope).

Check here if you're sending more than 3 entries total.

Services purchased from outside vendors for this entry:  None

Color Separations  Plates  Typesetting  Folding  Binding

Hot Stamping  Diecutting  Embossing  Laminating

Other \_\_\_\_\_

Offset Press(es) Used:

Mfr. \_\_\_\_\_ Size \_\_\_\_\_ x \_\_\_\_\_ Number of Color Units \_\_\_\_\_

Mfr. \_\_\_\_\_ Size \_\_\_\_\_ x \_\_\_\_\_ Number of Color Units \_\_\_\_\_

Coating?  YES  NO

Non-offset Devices Used (Copiers, Digital Printers):

Mfr. \_\_\_\_\_ Model \_\_\_\_\_

## CATEGORIES Check only one category per entry form.

### OFFSET, FLEXT & SILKSCREEN

Categories 1-3: only for in-plants with fewer than five employees.

1. STATIONERY (letterheads, envelopes, business cards)  
 1-, multi-color, 4/C process or more
2. BROCHURES  
 1-, multi-color, 4/C process or more
3. FLYERS (unfolded, up to 11x17")  
 1-, multi-color, 4/C process or more

All in-plants can enter the following:

4. STATIONERY (letterheads, envelopes, business cards)  
 1-, multi-color, 4/C process or more
5. POCKET FOLDERS  
 1-, multi-color, 4/C process or more
6. BROCHURES (folded advertising literature)  
A  1- or multi-color  
B  4/C process or more
7. BOOKLETS (under 48 pages, with cover)  
A  1- or multi-color  
B  4/C process or more
8. FLYERS (unfolded, up to 11x17")  
 1-, multi-color, 4/C process or more
9. NEWSLETTERS (24 pages or fewer, all on same paper stock)  
A  1- or multi-color  
B  4/C process or more

10. MAGAZINES  
 1-, multi-color, 4/C process or more
11. ANNUAL REPORTS  
 1-, multi-color, 4/C process or more
12. CATALOGS  
 1-, multi-color, 4/C process or more
13. POSTERS (larger than 11x17")  
 1-, multi-color, 4/C process or more
14. CALENDARS (desk or wall)  
 1-, multi-color, 4/C process or more
15. POINT-OF-PURCHASE DISPLAYS (must have been used as a display)  
 1-, multi-color, 4/C process or more
16. DIRECT MAIL (single pieces, self-mailers only)  
 1-, multi-color, 4/C process or more
17. TECHNICAL DOCUMENTS (complete package only)  
 1-, multi-color, 4/C process or more
18. GREETING CARDS/PROGRAMS  
 1-, multi-color, 4/C process or more
19. SPECIAL PROJECTS (invitations, menus, buttons, etc.)  
A  1- or multi-color  
B  4/C process

### NON-OFFSET (e.g. copiers, digital printers, ink-jet printers)

Categories 20-22 are only for in-plants with fewer than five employees.

20. STATIONERY (letterheads, envelopes, business cards)  
 1-, spot-color, 4/C or more
21. BROCHURES  
 1-, spot-color, 4/C or more
22. FLYERS (unfolded, up to 11x17")  
 1-, spot-color, 4/C or more

All in-plants can enter the following:

23. STATIONERY (letterheads, envelopes, business cards)  
 1-, spot-color, 4/C or more
24. BROCHURES (folded advertising literature)  
 1- or spot-color, 4/C or more
25. BOOKLETS (under 48 pages, with cover)  
 1-, spot-color, 4/C or more
26. FLYERS (unfolded, up to 11x17")  
 1- or spot-color, 4/C or more
27. NEWSLETTERS (24 pages or fewer, all on same paper stock)  
 1- or spot-color, 4/C or more

28. ANNUAL REPORTS/CATALOGS  
 1- or spot-color, 4/C or more
29. POSTERS (larger than 11x17")  
 1-, spot-color, 4/C or more
30. CALENDARS (desk or wall)  
 1-, spot-color, 4/C or more
31. DIRECT MAIL (single pieces, self-mailers only)  
 1-, spot-color, 4/C or more
32. TECHNICAL DOCUMENTS (complete package only)  
 1-, spot-color, 4/C or more
33. GREETING CARDS/PROGRAMS  
 1-, multi-color, 4/C process or more
34. SPECIAL PROJECTS (invitations, menus, buttons, etc.)  
 1- or spot-color, 4/C or more

### Hybrid Category

35. COMBINED OFFSET/NON-OFFSET  
 Single or multi-page document

Remember: **Send 2 copies of this form and 4 samples of your entry.**